



Lewis & Clark County 4-H Newsletter

March
2015



Council Meeting

Council meeting will be **Wednesday, March 11th at 5:30 in the Bill Hamilton Building**. The revised Council bylaws will be voted on for final approval. They are posted on the website for your review.

All are encouraged to attend the Council meeting. I want to really encourage the youth members to attend and give input as it is about you, the 4-H member, and not so much about what the adults want.

Please mark your calendar to attend a **Meet & Greet on Monday, March 9th at 6:00** to meet our new 4-H agent Mary Meyer in the Extension Office Upper Conference Room.

As always if you have questions contact David Hamilton at 431-1948 or email at davidhamilton431@gmail.com

MSU Extension,
Lewis & Clark County
100 W Custer
Helena MT 59602
(406) 447-8346
lewisclark@montana.edu

Mary Meyer, 4-H/Youth
Development Agent
(406) 447-8349
mary.meyer@montana.edu

Websites:
<http://www.lccountymt.gov/extension/4-h.html>
www.montana4h.org

County 4-H Foundation

Lewis & Clark 4-H Foundation meeting will be on **Tuesday, March 3 at 5:30 pm in the Extension Upper Conference Room**. All 4-H members and leaders are welcomed to attend.

Our **First Annual Dream Big Fundraiser** is now under way. This raffle consists of 11 prizes total and only 1,000 tickets will be sold. Leaders and parents are encouraged to stop in the Extension Office to pick up tickets to sell. The money raised will be used toward funding 4-H summer camp, scholarships, county and state events, and help fund the needs/wants list.

We are asking for members, leaders, clubs and superintendents to provide a list of needs or wants for the 4-H program and the Bill Hamilton Building - please email them to Kim at kimberly@unitedcountrymontana.com. The list will be reviewed and prioritized.

Rec Lab

Want to bring some new ideas back to your club? Do you want to make sure every 4-H meeting is fun? Join our county's group to meet other like-minded 4-H members from across the state at Rec Lab! We could all use a little more fun so what spells fun like a "Recreation Laboratory!" Dream, invent, and use your creative mind in three fun filled days!

Featured Guests:

Our very own James Brown! James was a Lewis & Clark County 4-H member and attended MSU. After receiving his Master's James began working with Cargill and attributes much of his growth and success to learning leadership and communication skills through 4-H!

Dr. Deidre Combs is the author of three books about strategies for overcoming challenges. She offers real world situations and helpful solutions for communicating even on the tough topics.

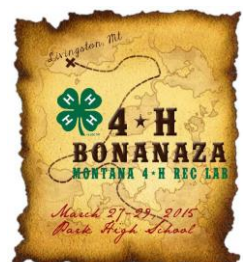
Who: Youth 13 and older as of October 1, 2014

Where: Park County High school, Livingston, Montana

When: March 27-29

Why: Have fun, learn new ways to have fun, make new friends and catch up with old ones

How: **Register today or by March 13th for \$60.00 [\$80.00 value]**
(Council will contribute \$20 and provide transportation)



A big *thank you* goes to **Action Fire Extinguisher Service** for servicing the fire extinguishers in the Bill Hamilton 4-H Building. We appreciate the support.



COUNTY HAPPENINGS

Foundation Raffle

Tickets for the Lewis and Clark 4-H Foundation “Dream Big” Raffle are now available to be picked up at the Extension office. **Tickets must be picked up and signed for by an adult.** Tickets are \$20 or 6 tickets for \$100. Unsold tickets must be returned to the Extension office by May 15. Prizes include:

1. Ruger M77 Hawkeye .338 WinMag with scope package
2. Bowtech Black Ops Compound Bow
3. Ruger American Caliber of winner’s choice with scope package
4. 24-Gun Sentinel Safe
5. Garmin Montana 650 GPS
6. CVA Wolf Stainless 50 Caliber Black Powder Rifle
7. Knives of Alaska Hunters Triple Set
8. Knives of Alaska Fillet Knife set
9. Vortex Diamondback 12x50 Binoculars
10. Easton Full Bore Backpack
11. Work Sharp Original knife sharpening system.

For more information contact Cody Mitchell at 439-2709 or Alex Ostberg at 459-7799.

Graduating Seniors – Scholarships



It’s time to start filling out those scholarship applications – if you haven’t started already Lewis & Clark County scholarships application is now on the web site and due April 1st <http://www.lccountymt.gov/extension/4-h/forms.html>, Miscellaneous tab.

Applications for the 4-H Foundation scholarships are to be mailed to the Montana 4-H Foundation postmarked on or before April 1st. Please visit the links at <http://montana4h.org/#program:30> for individual scholarship information.

Other state 4-H scholarships with different application requirements and earlier deadlines can be found at <http://montana4h.org/#program:47>.

Wanting To Make a Horse Hand Scholarships – Two college scholarships for students majoring in equine studies, with emphasis on colt-starting, horsemanship, management, marketing, or horseshoeing. For information and application forms, log on to www.realranchhorses.com for information. Application deadline is March 10, 2015.

Youth Serve Montana Scholarships – Students with 100 hours of volunteer service in the past year and planning to attend a Montana college or university. Due April 15th Application at serve.mt.gov

Grand Food Results

Congratulations to all of our Grand Foods & Stirrups participants on a job well done! You were all so very creative and the dishes that were prepared were AWESOME. The results of our fun filled day are as follows:

Division A

Grand Champions:

Heaven Birchmire - Desserts
Ainsley Saraco – Decorated Cakes
Natalya Routzahn – Candy/Confections

Reserve Grand Champions:

Jacob O'Shea – Desserts
Bannon Warren - Desserts
Caleb O'Shea – Decorated Cake
Tess Garcia – Cookies
Sarah Morand – Yeast Bread

Division B

Grand Champions:

Michael Carlson - Yeast Breads
Gracie Gribbons – Quick Breads
Micah Moffett – Dessert
Becky DeMontigny – Candy or Confections
Garrett Oleson – Decorated Cake



Division B continued

Reserve Grand Champions:

Jonathon DeWald – Desserts
Kaitlyn Schaeffer – Desserts
Brendon Brewer – Decorated Cakes

Division C

Grand Champions:

Terra Gilchrist – Yeast Bread
Emma Carlson – Desserts

Reserve Grand Champions:

Shea Sullivan – Yeast Bread

Stirrups:

Grand Champion – “Team Linder” - Katie and Bethany
Reserve Grand Champion – Elon Moffett
Purple Ribbon – Yowel Moffett
Purple Ribbon – Cage Johnson

Again a job well done and congratulations..... You all did a wonderful job.

Demonstration Day

Demonstration Day is **Saturday, April 11th at Four Georgians School.**

Demonstration Day is a great way to improve your public speaking and demonstration skills as well as complete a project requirement. All cloverbuds, juniors, and seniors are encouraged to participate.

The entry form is available on the website. **The entry form is due to the Extension Office by Wednesday, April 8th.** Late forms will not be accepted. If you would like additional information on demonstrations, illustrated talks or public speaking, the Extension Office has circulars available that include great suggestions as well as a sample scorecard.



CHECK IN: Please check in at Four Georgians School between 9:00 and 10:00 am.

Please enter the east doors. We hope to finish up and have awards by 1:00pm. Please remember we are guests at Four Georgians School. We ask that you treat the property with respect; stay in designated areas and that parents monitor young children.

The Frank Carter Traveling Trophy will be awarded to the club with the highest percentage of participation. Senior members receiving a blue or higher may qualify for a trip to State 4-H Congress in Bozeman in July.

For additional information or questions, contact Les at 431-4220 or Michelle at 431-6784.

Host Families Needed

Host families needed for 28 Japanese youth and 2 adult chaperones. Application deadline is May 1, 2015. To apply, go to <http://www.states4hexchange.org/host-families/> or contact Stephanie Davison at 994-3502 with more questions. Hosting dates are July 24 - August 18. Families should have a child at home who is within two years of age as the person they host. Kids have learned English in school, but are not fluent. This is a great opportunity for an in-depth cultural experience.

Host families needed for 5-6 AYP (academic year program) students from Japan, Korea or Eurasian (FLEX) countries. Delegates arrive sometime in August and stay through the following late May or mid-June. All types of families are welcome to apply to host. Home school families may host, but the international student must attend a public school. Students come with their own spending money and health insurance.

Host families needed to host MI4-HYEs for up to three weeks from July 10. Delegates are young adults from primarily European countries and hope to be placed on a farm or ranch.

Stephanie Davison, Program Coordinator, sdavison@montana.edu



The Montana Ambassador Team challenge you and your county to participate in the 1st Annual Montana 4-H Week of Service during the week of April 12-19, 2015.. This is an initiative to encourage Montana 4-H youth to make a positive impact within their communities and share what they are doing with others.

Learn more about the State Ambassador Team by reading their newsletter on the website.

Any questions contact Valerie at 438-2619



BioScience Montana has funding for another year! Team applications are due May 1, 2015. Approximately 4 to 8 teams will be selected to participate. Selected teams will work directly with MSU researchers and professors to learn about neuroscience, metabolomics, and infectious diseases through experimentation and fun, hands-on learning activities. Here is a link to the Montana site <http://eu.montana.edu/bioscience/>.

Contact Stephanie Davison with questions. sdavison@montana.edu

Volunteer Appreciation Banquet *Save the date...* Tuesday, April 28, 2015; 5:30 pm

4-H Council offers the following awards for volunteers. Please nominate a volunteer by filling out the nomination form found on the website. Nominations due April 3.

Community Benefactor Award: Given to individual, club or business providing some special service to the 4-H Council.

Many Hats Award: Recognizes the volunteer who does it all! Regardless of any other award for which a volunteer may be eligible, this award recognizes the volunteer who is "always there." Candidate must be a currently active, enrolled adult leader.

Outstanding New Volunteer Award: This award is designated for volunteers who have been enrolled for five years or less, as an adult leader.

Appreciation Award: recognizes dedication and devoted service given to 4-H. This can be awarded to any active enrolled leader, volunteer or employed staff, whose service is outstanding.

Distinguished Service Award: Honors that individual who has already received the appreciation award and has continued to contribute significantly to 4-H countywide.

INDOOR PROJECT INFORMATION

Indoor Committee meeting is Monday, March 16 at 5:30 in the Extension Conference Room. On the agenda will be discussing judges Thank you card and gift and Indoor High Point rules.

If interested please call Dora at 475-3640 if you have any questions.

Teen Leaders

Teen leaders and all teens interested please come to the meeting **Sunday, March 15th from 1-3pm at the Bill Hamilton Building.** We will be doing some fun games and a hands-on workshop.

For the last 9 years it has been a goal to get 30 kids from Lewis and Clark to Rec Lab.... we took 28 once and it was such a blast. So, 4-H clubs send your teens, help them with the cost and they can bring a workshop activity back to your club.

When is it? March 27-29 in Livingston, Montana at the Park County High school. Bring an air mattress and sleeping bag and be ready to meet new friends from across the State. If you have any questions please call Dora, Sandy, Catherine or the Extension Office.

Cloverbuds

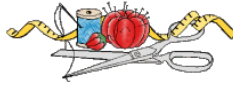


Wednesday, March 18th at 4:30 pm in the Bill Hamilton Building.

Clover buds - RSVP is needed so we can have enough materials for this fun project. You will each make a bluebird house while learning how to use woodworking tools, including - hammer, hand saw, drill, screwdriver and screw gun.

For more information or to **RSVP**, please contact Dora at 475-3640, Catherine at 439-8570 or the Extension Office at 447-8346 **by March 13.**

Sewing & Handiwork Workshop



Sunday, March 29, 2:00 p.m. – 4:00 p.m., Extension office upper conference room

Bring your sewing machine and sewing tools to practice your sewing skills, techniques and assess your sewing knowledge. Knitting assistance will be available too.

Sunday, April 26 – Sewing Revue

Questions with sewing call Janet at 458-9450; with knitting call Trudy at 799-3254

Leathercraft



We are still meeting monthly. Level 1 meets the 2nd Wednesday of the month; 4:00 - 5:30 pm. Levels 2 - 10 meet the 1st Wednesday of the month 4:00 - 5:30 pm.

The order for projects has been place and hope to distribute them at the next meeting.

Shooting Sports



Air Rifle and Archery are winding up their season. March 6th - 8th is the final regular tournament for the season in Bozeman. Good luck to those shooters who are registered to shoot.

March 10th for air rifle and March 12th for archery will be our county Fair Shoot. Come at your normal shooting time and you will be scored in tournament format. Ribbons will be awarded to all shooters at our end of season Shooting Sports Banquet.

March 17th and March 19th are fun shoot nights.

These dates are also the deadline for shooters to turn in their record books to their project leaders -- Guy Rainville for air rifle and Susan Mitchell for archery. Record book includes your completed shooting chart and a Non-Animal Project and Financial Journal; leaders will review and comment; record book award will awarded at the banquet and your record book will be returned to you.

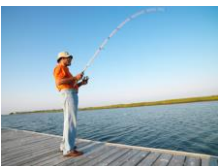
Banquet is Thursday, March 26th starting at 6 pm. We will provide fried chicken, cold cut tray, rolls and drinks. Please bring a dessert or side dish to share.

14 years or older? Interested in representing Montana during Nationals? Air Rifle qualifier is happening at Bozeman shoot. Archery will be in the spring with dates to be announced.

Talk to Susan or call @ 439-3468 for more information regarding Nationals. Nationals take place June 21st -27th in Grand Island, Nebraska. Top 4 shooters at in each discipline at qualifiers will be a part of the Montana team.

Susan and Cody Mitchell, shooting sports coordinators, 439-3468.

Sport Fishing



Spring is approaching and with it the 4-H Sport Fishing season. There is still time to sign up for this project. The meetings will be on Tuesday evening's beginning in mid-April. More details will be available in the April 4-H Newsletter. We are always on the lookout for any more adults willing to assist. If any of you have questions please call Guy Rainville at 439-3199.

Photography

4-H Photography members: mark your calendars for several workshops.

Working with Photography and Graphic Design

Wednesday, March 11, 4:30 to 5:30 p.m.

Meet at Montana Outdoors magazine, Montana Fish, Wildlife & Parks
930 West Custer Ave. (second building)

Luke will discuss the role of an art director and photo editor in reviewing photography and making selections to tell a story in a magazine layout.



Walking Photo Workshop with photographer Kenton Rowe

Wednesday, March 25, 4:30 to 5:30 p.m.

Meet at the Archie Bray Foundation
2915 Country Club Ave.

Kenton will lead us on a walking tour of the Bray to photograph architecture, sculpture, and nature. Dress for the weather and bring your camera

Inside a Photographer's Studio - Visit a portrait studio!

Tuesday, April 7, 4:30 to 5:30 p.m.

Andrea Jones Photography,
2045 N. Last Chance Gulch (next to Little Caesars Pizza)

Photographer Andrea Jones will talk about indoor studio photography, composition, portraiture, lighting and backdrops.

For more information contact Luke Duran at 461-7799 or ElementL@bresnan.net

McDonald's of Helena loves 4-H



McDonalds has donated air time to the Lewis & Clark County 4-H program!! We are looking for interested members to help create TV advertisements. You can promote the many 4-H activities, Fair, Indoor Auction, Livestock Sale and the Foundation raffle.

Please contact the Extension Office if interested. A planning date will be set and the advertisements will be created and put in motion. All ages are encouraged to participate in the advertising – and it can include your projects and animals as well. This is a fun and exciting opportunity....don't let it pass you by!

CALLING ALL 2015 SENIORS

We will be celebrating the **2015 Seniors** at our May Council meeting May 13th. There will have a potluck dinner starting at 5:30 and Council will provide the cake and drinks.

I would like to do a slide show of the seniors, please email or get me pictures (up to 10) by April 1st. Let's make this a night to honor our senior members as they head out on their next adventure.

Sydney Deaton 461-4597 email ssdeaton@mt.net



OUTDOOR PROJECT INFORMATION

Outdoor committee meeting is Monday, March 9 at 5:30 p.m. in the Extension Office Lower Conference Room. The meeting will be very short and followed by a Meet & Greet for Mary Meyer, 4-H/Youth Development Agent.

As a reminder we have changed the fair schedule this year to begin on Tuesday. Please make sure you go online to the website to see all of the schedule changes as well as the exhibitor handbook.

Also be sure that you are closely following your individual animal articles in the newsletter so you are informed about paperwork deadlines, tagging dates and any project requirement changes.

As always if you have any question regarding your project please contact your project superintendent or myself. Dennis Deaton 461-2844

Quality Assurance – this is the last session before the Livestock Sale.

All members who take a market animal project are required to take Quality Assurance to market their animal at fair. Quality Assurance is to assist youth in understanding their role as producers in the food supply chain and their responsibility to produce a safe food product while caring for animals in an ethical manner. Check with your club leader to find out if you are due to attend Quality Assurance this year.



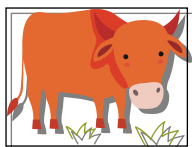
Who: Anyone selling an animal that is new to the 4-H Livestock Sale or needs updated in their training requirement

What: Quality Assurance Training

Where: Bill Hamilton Building

When: Tuesday, April 21, 2015 at 6:00 pm

Beef Project



I hope all market steer and beef breeding projects are on track and doing well.

Mark your calendar! We have 3 open scale nights scheduled **for March 5th, April 2nd and May 7th all from 5:00 – 7:00pm.** These are great opportunities to get your steers used to leading and take advantage of the scale to weigh your steer. With your animal's weight you can adjust your feeding program as needed to be sure you are on track for fair. Sheep and Pigs are also welcome to weigh in on these open scale nights.

In June we will hold a hoof trimming in June but no date set yet.

Keep up the good work and please call me if you ever have any questions!

Shane Tamcke, Beef Superintendent
560-5470

Dairy Cattle

We will have a meeting **Saturday morning, March 7, from 9 to 10 at my house**. At this meeting we will demonstrate milking and let everyone milk that would like to participate. I will send an email out prior to the meeting letting you know our address and directions to get here. Hope to see you then!

Marilyn deMontigny: 227-5177: marilyndemontigny@gmail.com

Rabbit Project



We will have a rabbit workshop on **Monday, March 23 at 6:00 – 7:00 in the Bill Hamilton Building**. Bring rabbits and we will work on showmanship.

For more information or questions contact Dundee at 459-0934

Poultry Project

Poultry meeting **Sunday, March 8th at 12:30 pm in the Bill Hamilton Building**. We will be handling birds. If you have a bird you can bring please do so, but keep in mind protection with cold air and that they are not too young. Bring your poultry books.



If you have any questions call Val @ 475-3405 or email at 333valwilliams@gmail.com

Sheep Project



Lisa Surber, Research Scientist and Wool Lab Manager from MSU, will be presenting on **Sunday, March 29 from 2:00 – 4:00** how to select your lamb, feeding and caring for your lamb. This will be on hands on workshop where you handle a lamb to determine how a lamb should feel. This workshop will be in my shop at 863 Sunny Vista Rd.

In Bozeman, there will be the 2nd annual Big Sky Lamb Camp and Jackpot Show. Registration and information about the camp can be found at: <http://www.clublambpage.com/boatmanclublambs/jackpot.html>.

Western Ranch and Supply is looking at having a lamb clinic in March, but dates have not been set yet.

Give Jeff a call if you have any questions at 422-3796 or email at blaackraam@gmail.com

Goat Project

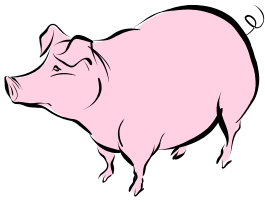
Possession date for market goats is the 1st of May. Tagging will be in May. Remember all market goats must have a scrapie tag with them.

I am working on putting a workshop together. If you are interested in certain things Please let me know.

Karyn, 461-7536 dewklh@netzero.net



Swine



The swine project is about to go into full swing for all of us. We will be doing a Care and Housing Workshop on **March 8th at 2:00 at the BHB**. We will hopefully try and have another before the end of the month as well.

Pig possession date is April 15th. The swine tagging form needs to be turned into the Extension office by April 17th. Pig tagging is set for April 26th from 10:00 to 12:00. This is the only tagging and mandatory for all market swine.

We will be allowing exceptions to tagging the same as last year. If you need further information feel free to give me a call. Also, I want to remind everyone that the minimum weight for pigs this year will be 210 pounds. The maximum weight has been bumped up to 300 pounds.

As always if you have questions contact David Hamilton at 431-1948 or email at davidhamilton431@gmail.com



Helena Jackpot Show

.... SAVE THE DATE....

Helena Jackpot Show is scheduled for June 13, 2015 in the Multipurpose Building. This is a great opportunity for you to practice showing your lamb, steer, heifer or pig before the fair.

Any questions contact Jeff Patten at 422-3796

Dog Project



Non-project members... Are you interested in learning more about Dog Showmanship for Round Robin at fair this year? We would like to invite you to attend an upcoming Dog Showmanship workshop and let you handle a project dog or two. Stay tuned for more details coming in the April newsletter.

Project members please continue to watch for emails for news, event and project updates as we will be taking a short break during March and picking back up for April. As always, thank you for your continue commitment to the project.

For any questions, please contact Karen at eatnsleephorses@yahoo.com.

Adult Round Robin

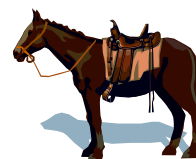
The Canyon Creek Stock 4-H Club is excited to announce the 1st Annual Adult Round Robin!! This event will be held Thursday, July 23rd at 6:00 p.m. in the Multipurpose Arena. This is a fundraising event that will profit the Outdoor Committee and the Clubs that score the highest in each division. Nomination forms and rules are posted on the 4-H website <http://www.lccountymt.gov/extension/4-h/fair.html>.

Now is the time to start discussing with your members who your club wants to nominate for this fun filled event.

If you have any questions, please contact Katie Grady-Selby at 202-1802 or Andrea Corbally at 459-9900.

Horse Committee Meeting

Horse Committee Meeting is **March 16, 2015 at 5:30** in the Bill Hamilton Building. Future meetings are April 20, May 18, June 15 and tentatively July 13, 2015.



Assessments

We are encouraging all horse members to be assessed this year to determine their correct horsemanship level. There are concerns with the judging from Fair last year where some members maybe shouldn't move up to the next level even though they received a purple ribbon and there maybe others that should move up even though they received a lesser ribbon. Assessments are based on the member's skills. The skills needed for each level are outlined in your project books at the end of each level. The workbooks need to be completed as well in order to assess to a specific level. I.E. – If you want to assess to a level 3, the Levels 1 and 2 sections of the workbook need to be filled out at the time of assessment.

We have arranged for assessments to be done during the workshop on March 15 and after the workshop on May 3. April 4 is scheduled for assessment from 1-3. Members will be assigned a time for their assessments on this date. Please try to have your assessments completed by May 3.

Horse Enrollment Forms Due – May 1

Horse and Horseless Horse enrollment forms are due May 1. You must have proof of vaccination and a picture of you with your horse attached or the form will not be accepted. Please fill out a separate enrollment form for each horse you plan on showing at the fair, including any backup horses in case your horse is injured or ill at fair time. If you plan on vaccinating your horse after May 1st, the vaccinations need to be purchased prior to May 1. A copy of the receipt needs to be turned in along with the enrollment forms. If you are leasing a horse, attach a copy of the lease agreement to the enrollment form. The Horse and Horseless Horse enrollment forms are available online.

Riding Workshops – 1:00 – 4:00 pm in the Multipurpose Building, unless otherwise noted.

March 15 – Kelsey Stoner & Marija Carte will put on an Equitation Clinic from 12 to 4.

Western Levels 1 & 2 – 12:00 to 1:00 – everyone new to the horse project is a Level 1 for this clinic.

English all levels – 1:30 to 2:30

Western levels 3 thru 7 – 3:00 to 4:00

Please RSVP by March 13 for this clinic. Lc4hhorseproject@gmail.com

Apr 4 – Assessments from 1-3. Individual times will be scheduled. RSVP required.

Apr 19 – DeeDee Rains – Fundamentals of Trail

May 3 – Terry Olson – Showmanship – Levels 3 and up. Final Assessment opportunity

May 30 – Cancelled

June 7 – New Date - Joani Kissock – English and Western

June 20 – Practice Show

July 5 – New Date - Joani Kissock – English and Western



Please don't enter the arena before 1pm. Other individuals may have rented the arena before us and are entitled to the full time they paid for.

Local Horseshows

April 18 – Vigilante Appaloosa Fun Show Series at Dr. Rea's Arena – 406-868-9670 for information.

May 9 – Vigilante Appaloosa Fun Show Series at Dr. Rea's Arena - 406-868-9670 for information.

May 30 – Vigilante Appaloosa Fun Show Series at Dr. Rea's Arena - 406-868-9670 for information.

Indoor Workshops – In the Bill Hamilton Building

March 13 @ 6:00– Helmet Safety and Horse Care & Safety Videos. This will be the last one until May. Please plan to attend if you haven't taken the class.

May – TBA – Helmet Safety and Horse Care & Safety Videos – Last time for the 4-H year.

Horse Project Facebook

Please come join us on Facebook: Lewis & Clark County 4-H Horse Project

HORSE PROGRAM REQUIREMENTS:

Horse Enrollment Fee

The horse program would not be able to function without an enrollment fee. **A \$50 enrollment fee is Due NO LATER than February 1st or at FIRST riding workshop.** Horse enrollment fee's offset the cost of arena time, clinic fees and other activities and awards throughout the year. Forms are available online and at the Extension office. This fee must be paid to participate in the upcoming horse events.

Helmet Safety Video

Participants in the 4-H Horse Project are required to attend a helmet education workshop and view the video "Every Ride Every Time" once as a junior 4-H member (9-13) and once as a senior member (14 and up). At the end of the video, parent can sign the Horse Project Waiver and Helmet Policy Form. Early participation is encouraged. Viewing this video is required in order for horse members to participate in upcoming horse riding clinics and the Fair.

Horse Care and Safety Training (HCS)

All new horse members or members who didn't take HCS (formerly Horse QA) for Horse last year are required to take the Horse Care and Safety Training class this year. This training will be offered a limited number of times, so please plan to take care of this training early.

Please watch the newsletters for the next dates on the Helmet Safety Video and Horse Care and Safety Training. May is the last time the videos will be offered for this 4-H year.

Any questions give me a call 431-1598 or email lc4horseproject@gmail.com.

Vanessa

☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞

Looking to purchase:

Rick Murray 459-2651

Non-show quality or extra: 2-3 weaner pigs and 2-3 feeder steers (prefers fall calves) so he can feed them out

March 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3 Foundation Mtg 5:30 pm Air Rifle 6:00/7:00 pm	4 Leathercraft Level 2+ 4:00 pm	5 Archery 5:00/6:00/7:00 pm Open scale 5:00 pm	6 Dog Agility 5:30 pm	7 Dog Obedience 9:00 am Dairy workshop 9:00 am
8 Poultry Workshop 12:30 pm Swine Workshop 2:00 pm	9 Outdoor Committee Mtg 5:30 pm Meet & Greet 6:00pm	10 Air Rifle 6:00/7:00 pm	11 Leathercraft Level 1 4:00 pm Photography 4:30pm Council Meeting 5:30 pm	12 Archery 5:00/6:00/7:00 pm	13 Horse Care and Safety 6:00 pm	14
15 Horse 12 noon Teen Leadership 1:00 pm	16 Indoor Committee Mtg 5:30 pm Horse Committee 5:30 pm	17 Air Rifle 6:00/7:00 pm	18 Cloverbuds 4:30 pm	19 Archery 5:00/6:00/7:00 pm	20	21
22 Horse Riding 1:00 pm	23 Rabbit Workshop 6:00 pm	24 Air Rifle 6:00/7:00 pm	25	26 Photography 4:30pm Archery 5:00/6:00/7:00 pm	27 Rec Lab.....	28 Dog Showmanship 9:00 am
29 Sewing Workshop 2:00 Sheep Workshop 2:00 pm	30	31	April 1	2	3	4